

**BARTHOLOMEW CONSOLIDATED SCHOOL CORPORATION**  
**Regular School Board Meeting, Monday, June 13, 2016**

**Central Middle School**  
**725 7<sup>th</sup> Street**  
**Columbus, Indiana 47201**

**Cafeteria**

**[www.bcsc.k12.in.us](http://www.bcsc.k12.in.us)**

**AGENDA**

**6:30 p.m. Retirement Reception for Dr. John Quick**

**7:00 p.m. BUSINESS MEETING**

- Reflections
- Pledge of Allegiance
- Determination of Quorum
- Meeting Called to Order (GAVEL)

**LEADERSHIP (1.0) AND STRATEGIC PLANNING (2.0)**

Affirmation of BCSC Mission and Vision  
High Expectation Objectives:

BCSC will ensure a balanced, intentional and forward looking approach to meet the following objectives:

- Provide a welcoming and diverse learning culture of respect, fairness and trust
- Advance a deep community commitment to all learners' health, personal and academic success
- Enable achievement of core academic knowledge and varied levels of critical thinking
- Foster multiple perspectives to develop global citizens
- Provide multiple pathways that intellectually engage all learners
- Promote and support agile, collaborative learning environments
- Cultivate a commitment to a life-long learning process for all

**PRESENTATIONS**

Columbus East High School State Medalist-Rhett Myers-Track (Mr. Huse/Mr. Miller/Mr. Martin)

Columbus North High School State Medalist-Katrina May & Mitchell Burton-Track (Mr. Hester/Mr. Sipe)

Columbus North High School State Finalists-Tennis Team (Mr. Hester/Mr. Hammel)

The William and Sally Hanley Excellence in Teaching Award Presented to Clarissa Cook and Pat Jones  
(Ms. Laker/Heritage Fund)

The Ross Wallace Out of the Box Award Presented to Mitchel Paswater (Mr. Crough/Mr. Grimes)

Facility Master Plan (Dr. Quick/Mr. Forster/Mr. Funk/Dr. Rehak)

**Deeper Learning Works**

**MISSION**

Deeper Learning is our individualized approach for preparing all learners to succeed in a competitive global economy and democratic society and to tackle the complex issues they will encounter.

**VISION**

BCSC demonstrates a community commitment to deeper learning for one...and all.

## **PUBLIC DIALOGUE**

### **STUDENT AND STAKEHOLDER FOCUS (3.0)**

- 1) Comments of Individuals and Delegations (Information and Procedures Attached)
- 2) Board Commendations

### **MEASUREMENT, ANALYSIS, AND KNOWLEDGE MANAGEMENT (4.0)**

- 3) School Attorney Report (Mrs. Benjamin)
- 4) School Board Member Reports
- 5) Cabinet Reports

### **EDUCATIONAL PROCESSES FOR BOARD ACTION (6.0)**

- 6) Requests for Approval: (Dr. Quick)
  - a. Minutes of the Regular School Board Meeting of May 23, 2016
  - b. Supplemental Contracts (Mr. Jensen/Dr. Hack)
  - c. Field Trips/Professional Leaves (Mr. Jensen/Dr. Hack)
  - d. Claims (Dr. Sylva)
  - e. To Advertise Bids for Audio Visual Equipment at Central Middle School  
(Mr. Jensen/Mr. Jamerson)

### **FACULTY AND STAFF FOCUS FOR ACTION (5.0)**

- 7) Request for Approval of Human Resources Recommendations (Ms. Heiny)

## **BOARD INPUT/REVIEW**

### **UPCOMING DATES**

Next School Board Meeting: June 27, 7:00 p.m. at Administration Building/M. Sue Pifer Terrace Room

### **ADJOURNMENT (GAVEL)**

*The Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the School Corporation's Administrative Office at 812-376-4220.*